

**SCHEDULE FOR
CAMBRIDGE YOUNG SCHOLARS' FORUM ON BUDDHIST STUDIES**

(August 29 & September 8, 2018)

Day 1 (August 29): Student Presentations

Morning Session: 9:30am-11:15am

Panel 1: BUDDHISM & SOCIETY

(CHAIR 主持: ZHAI Yunyao 翟韻堯; DISCUSSANT 評議: CHEN Jinhua 陳金華)

Part 1 (9:30-10:15): Presentations (3 x 15 = 45 minutes)

4.1 (9:30-9:45). Hwei Ru ONG (University of Oxford): Early Mediaeval Texts on Kingship
Attributed to Juqu Jingsheng

4.2 (9:45-10:00). YANG Qilin 楊奇霖 (Fudan University): Dharma and Power : the Relationship
between Qing Empire and Mongolian Khutughtu “佛法”與“王法”：清帝國與內外蒙
古黃教領袖之關係——以康、雍二朝為中心

4.3 (10:00-10:15). XIONG Yiwei 熊一瑋 (Lanzhou University): Study of The Buddha Sutra of
Yueshangnv 《佛說月上女經》相關問題研究

Part 2 (10:15-10:35): Comments 評議 (20 minutes)

Part 3 (10:35-11:15): Discussion 自由討論 (40 minutes)

Lunch break: 11:30am-13:30pm

Afternoon Session (13:30pm-15:30pm)

Panel 2: BUDDHIST ARTS & ARCHAEOLOGY

(CHAIR 主持: FENG Jing 馮婧; DISCUSSANT 評議: CHEN Jidong 陳繼東)

Part 1 (13:30-14:30): Presentations (4 x 15 = 60 minutes)

2.1 (13:30-13:45). SUM Cheuk Shing H.S. 岑卓成 (The University of Chicago): Molding and
Stamping in Medieval China: Clay Images and Sand Impressions

2.2 (13:45-14:00). ZHANG Shubin 張書彬 (Zhejiang University): Building Construction and the
Formation of Sacred Space: Study of the Architectural Style of Mañjuśrī Building in
Hieizan Enryakuji, Mañjuśrī and Dependents Seven Statues 土石營造與聖地建構——
比叡山文殊樓建築樣式及供奉文殊七尊像考

2.3 (14:00-14:15). SUN Mingli 孫明利 (The University of British Columbia): An Analysis on
Factors of Light Circles and Treasure Ships of Transformation Tableaux of the *Sutra of
Visualizing Amitayus Buddha* in Sichuan Area from the Tang and Five Dynasties 四川唐五
代觀無量壽經變光明轉與寶船因素分析

2.4 (14:15-14:30). MA Mingyue 馬銘悅 (Peking University): Archaeological Research on the
Unearthed Stone Cases from the Xiangshan Temple in Longmen 龍門香山寺遺址出土
石函的考古學觀察

Part 2 (14:30-14:50): Comments 評議 (20 minutes)

Part 3 (14:50-15:30): Discussion 自由討論 (40 minutes)

Day 2 (September 8): Student Presentations

Morning Session: 9:30am-11:15am

Panel 3: DOCTRINAL STUDIES

(CHAIR 主持: YANG Qilin 楊奇霖; DISCUSSANT 評議: Rey HER 何日生)

Part 1 (9:30-10:15): Presentations (3 x 15 = 45 minutes)

3.1 (9:30-9:45). ZHANG Manjun 張曼雋 (The University of Cambridge): The Concept of Du 度 in Early Translations of Chinese Buddhism

3.2 (9:45-10:00). Shi Hongxiang 釋宏祥 (The University of Hong Kong): A Study of Buddhist Ethics and Illness in the Early Buddhist Scriptures 早期佛典視野下的佛教倫理與疾病研究

3.3 (10:00-10:15). SHI Huiwen 釋慧聞 (Nanjing Jiming Temple): The Analysis on the Seed Theory of Consciousness-only 唯識宗種子說述論

Part 2 (10:15-10:35): Comments 評議 (20 minutes)

Part 3 (10:35-11:15): Discussion 自由討論 (40 minutes)

Lunch Break: 11:30am-13:30pm

Afternoon Session (13:30pm-15:30pm)

Panel 4: TEXTUAL STUDIES

(CHAIR 主持: CHEN RUIFENG 陳瑞峰; DISCUSSANT 評議: Imre GALAMBOS)

Part 1 (13:30-14:30): Presentations (4 x 15 = 45 minutes)

4.1 (13:30-13:45). FENG Jing 馮婧 (University of Cambridge): Organisation of Knowledge in Medieval China: The Layout of the Dunhuang Encyclopedias

4.2 (13:45-14:00). ZHAO Fei 趙菲 (University of Washington): Structural Principles and Mnemonic Techniques in Several Saṅgīti-type Sūtras and the Dhammasaṅgaṇi-mātikā

4.3 (14:00-14:15). Shi Hongrui 釋宏瑞 (The University of Hong Kong): *Bodhicitta* for Daily Life: A Historical and Textual Study of the Chapter of *Gocaraparīśuddhi* 無處不在的菩提心: 《華嚴經·淨行品再解讀》

4.4 (14:15-14:30). YAN Shiwei 嚴世偉 (Peking University): A Study on the Manuscripts' System of *Lidai fabao ji* 《歷代法寶記》寫本考

Part 2 (14:30-14:50): Comments 評議 (20 minutes)

Part 3 (14:50-15:30): Discussion 自由討論 (40 minutes)