

**Korean Buddhism at the Crossroads:
In Search of a New Paradigm for Early Modern and Modern Korean Buddhist Studies**

Dates: April 19 and 20, Friday and Saturday, 2019
Location: April 19th, Omni New Haven Hotel's Conference Room
April 20th, Luce Hall (Council on East Asian Studies)

Detailed Schedule:

April 19

Conference Room, Omni Hotel

Coffee & Welcome (8:30am-9:00am)

Keynote speech (9:00am-10:20am)

Sungtaek Cho (Korea University), "Re-Valuation of Master Hanam (1876-1951): A Comparison with Manhae and Gyeongheo."

Panel 1 (10:40am-12:10pm): Temples in the Periphery (Presider: Eric Greene)

Juhn Ahn (U. of Michigan), "Early Chosŏn Buddhism in Chŏlla."

Youn-mi Kim (Ewha University), "Erasing and Reshaping the Emperor's Space: A Hybridized Avalokiteśvara Hall at Songgwang Temple."

Maya Stiller (Uni. of Kansas), "Visualizing the Bodhisattva Path? The Ritual Matrix of Fifty-Three Buddhas in Late Chosŏn Korea."

Lunch (12:10pm-1:30pm), Omni Hotel

Panel 2 (1:30pm-2:30pm): Revisiting Chosŏn Buddhism (Presider: Nate Lovdahl)

Seong-Uk Kim (Columbia Uni.), "Buddhist Compromise and Reconciliation with Confucianism in Late Chosŏn: through the example of the Kwanŭm (Avalokiteśvara) divination practice."

Gregory Evon (University of New South Wales-Sydney), "J.S. Gale (1863-1937), Korean Buddhism, and the International Religious-Intellectual Context of the Late 19th and Early 20th Centuries."

Panel 3 (2:50pm-4:20pm): Gender and Women (Presider: Young Sun Park)

Jin Y. Park (American University), "Women and Buddhism: The Case of Kim Iryŏp."

Hyangsoon Yi (University of Georgia), "Reviving Bhiksuni Pongnyŏgwan, the Reviver of Buddhism on Cheju Island."

Pori Park (Arizona State University), “A Nun-Leader in Contemporary Korea: Sŏn Master Inhong (1908–1997) of the Sŏngnam-sa Monastery.”

Dinner (6pm-9pm), Taste of China (954 Chapel St.)

April 20

Luce Hall, Council on East Asian Studies

Coffee (8:30am-9:00am)

Panel 4 (9:00am-10:30am): Reform and Innovation (Presider: Iljea Lee)

Sung Ha Yun (Dharma name: Sunjung) (University of California, Los Angeles), “Sot’aesan’s Reformation of Korean Buddhism in the Context of Modern Daily Life.”

Soonil Hwang (Dongguk University), “Master Seongcheol and Modernity of Korean Buddhism.”

Beopjin D. Kang (Chulalongkorn University), “Tree and Leaf: The forms of Buddhist Canon and Their Cultural Evolutions in Buddhist Worlds.”

Panel 5 (10:40am-12:10pm): Clerical Marriage and Sexuality (Presider: Kathy Chow)

Mark A. Nathan (University at Buffalo), “Litigating Celibacy: What the ‘Purification Movement’ Reveals about Buddhism, Law, and the State in Twentieth-Century Korea.”

Jeongeun Park (University of Prince Edward Island, Canada), “A Monk’s Double Identity and the Issue of Clerical Marriage: An Examination of Kim Chŏnghae’s Household Registers in Colonial Korea.”

Sujung Kim (DePauw University), “Flesh in the Closet: The ‘Secret Wife’ in Contemporary Korean Buddhism.”

Lunch (12:10pm-2:00pm), Luce Hall

Panel 6 (2:00pm-3:00pm): Dilemmas of Korean Buddhism (Presider: Bo Tao)

Marcie Middlebrooks (National Sun Yat-sen University), “Buddhism, Cloning, and Regenerative Narrative Affects in early 21st Century South Korea.”

Chongdok C.H. Park (Dongguk University), “Some Contemporary Dilemmas of Korean Buddhism: A Critical Survey on the Report of the Jogye Order.”

Roundtable (3:20pm-4:20pm) (Hwansoo Kim)

Dinner (6pm-9pm), Pho & Spice (76 Orange St.)

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