

Table of Contents

Local, Global, and Glocal: New Perspectives and Approaches for the Study of Buddhism's Transborder and Crosscultural Transformation in Asia and Beyond

| | |
|---|----|
| Preface: Hualin Series on Buddhist Studies (by Ru ZHAN) | iv |
| Foreword (by Jinhua CHEN) | ix |
| 1. Borderland Complex in East Asian Buddhism | |
| 1.1. Sung-Eun T. KIM Persistence of Sinocentric Ideologies in Korean Buddhism: The Rhetoric of Sino-centrism in the Chosŏn Period Buddhist Literature | 2 |
| 1.2. Gloria I-Ling CHIEN Teaching the Korean Film <i>Along with the Gods</i> and Analysing the Text that Combines the <i>Shousheng Jing</i> and the <i>Shiwang Jing</i> | 29 |
| 1.3. Jackson MACOR The Three Truths as Madhyamaka Exegesis: Tiantai and Its Relationship to the Thought of Nāgārjuna | 91 |

2. Textual Network

- 2.1. Rev Madipola WIMALAJOTHI THERO
The Mahāvihāra's Scholarly Network as Reflected in
the *Vimativinodanīṭikā* 142
- 2.2. Kiril SOLONIN
The Tangut Versions of the *Zhonghua Chuan Xindi Chanmen
Shizi Chengxi Tu* by Guifeng Zongmi 162
- 2.3. LI Wei 李巍
From the Imagination to the Reality: Historical Aspects of
Rewriting Six Dynasties Buddhist Avadāna Stories..... 178
3. 'Think Globally and Act Locally': To Glocalize Buddhism
- 3.1. SHEN Weirong
A Reflection on the Multilayered Identities of Tibetan
Buddhism through the Lens of World Religions 244
- 3.2. LI Jingjing 李晶晶
Meta-ethical Pluralism in Longlian's Socially Engaged
Buddhism 297
- 3.3. WU Wei 吳薇
From Monks to Educators: Venerable Zongyue and Buddhist
Charitable Educational Activities in Early Twentieth-Century
Beijing 343
- 3.4. Ester BIANCHI
Glocalized Buddhism: Huayisi 華義寺—A Taiwanese Nunnery
Serving Mainland Chinese in Italy 382

| | |
|---|------------|
| 4. Political Dimensions of Cosmopolitan Buddhism | |
| 4.1. Todd LEWIS | |
| Towards a Transcultural Historiography of Buddhism's Asian Expansion and Its Importance in Understanding the Situation of Modern Buddhism | 420 |
| 4.2. Johnathan C. GOLD | |
| Nonviolence as Quintessential Buddhist Political Doctrine | 450 |
| 4.3. TAN Yingxian 談穎嫻 | |
| Imperial Patronage and Scriptural Authority: Three Sui Buddhist Cataloguers and Their Memorials to the Emperor | 482 |
| Contributor Biographies | 537 |